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**Civilian Service Rifle – Methuen**

Team Nomination Form

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Team Name:** | | | | **Team Class:**  Modern / Historic |
|  | **Forename** | **Surname** | **GRID** | **Membership No.** |
| **1** | *Captain:* |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
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| **1** | *Captain:* |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |

All entries must be received by **midday on Tuesday 20th June**

*See the Event Notes for cancellation terms*

**DECLARATION:** I agree to the NRA’s Competition Declaration & Terms *(see the separate Event Notes document)*

**Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**