



NATIONAL RIFLE ASSOCIATION

Index No.
Leave Blank

Civilian Service Rifle - Individual Entry Form

Wednesday 29th June – Saturday 2nd July 2022



Covid-19 Notice: The NSC has put in place Covid-secure procedures throughout the camp, please make yourself aware of the various notices and instructions. If you are feeling unwell or have Covid-19 symptoms, please do not visit the National Shooting Centre (NSC), no matter how mild the symptoms

| Full Name: | | NRA Membership No: | | <table border="1"> <tr> <th colspan="2">Class</th> </tr> <tr> <td>Historic</td> <td></td> </tr> <tr> <td>Any Iron</td> <td></td> </tr> <tr> <td>Service Optic</td> <td></td> </tr> <tr> <td>Practical Optic</td> <td></td> </tr> </table> | | Class | | Historic | | Any Iron | | Service Optic | | Practical Optic | |
|---|--|--------------------|--|---|--|-------|--|----------|--|----------|--|---------------|--|-----------------|--|
| Class | | | | | | | | | | | | | | | |
| Historic | | | | | | | | | | | | | | | |
| Any Iron | | | | | | | | | | | | | | | |
| Service Optic | | | | | | | | | | | | | | | |
| Practical Optic | | | | | | | | | | | | | | | |
| Email Address: | | | | | | | | | | | | | | | |
| Address: | | GRID Number: | | | | | | | | | | | | | |
| | | Club/Sch/Unit: | | | | | | | | | | | | | |
| | | Contact Number: | | | | | | | | | | | | | |
| | | Date of Birth: | | | | | | | | | | | | | |
| I am a member of the military (including reserve forces), police or other emergency services | | | | Yes / No | | | | | | | | | | | |
| I am a former member of the military (including reserve forces), police or other emergency services | | | | Yes / No | | | | | | | | | | | |
| I am a Cadet member of a Cadet Force | | | | Yes / No | | | | | | | | | | | |
| I am a Staff/ Volunteer member of a Cadet Force | | | | Yes / No | | | | | | | | | | | |

| No. | Competition / Aggregate | Distances | Date | Fee | Totals |
|-----|--|------------------------|---------------------------------|--------|--------|
| 1 | CSR Imperial Match | 500 – 100 | Wednesday 29 th June | £36.75 | £ |
| 2 | 100/200/300 Matches | 100, 200, 300 | Thursday 30 th June | £20.50 | £ |
| 4 | Long Range Rural Match | 300, 400, 500 | Thursday 30 th June | £20.50 | £ |
| 3 | Urban Match | 25, 50, 75, 100 | Friday 1 st July | £20.50 | £ |
| 5 | Short Range Match | 100, 200, 300 | Friday 1 st July | £20.50 | £ |
| 6 | Rural Match (<i>Sponsored by Vortex</i>) | 100 - 500 | Saturday 2 nd July | £34.00 | £ |
| 7 | Short Range Aggregate | Matches: 2, 3, 5 | | £3.00 | £ |
| 8 | Long Range Aggregate | Matches: 4, 6 | | £3.00 | £ |
| 9 | CSR Championship | Matches: 2, 3, 4, 5, 6 | | £3.00 | £ |

Entry Fee Sub-Total **£**

All entries must be received by
midday on Tuesday 21st June

Under 25 Discount 40% off Sub-Total **-£**

Non-Member Fee £12.00 **£**

Prize List Book £25.00 **£**

Prize List CD £7.50 **£**

Total Fees **£**

See the Event Notes for cancellation terms

| | |
|--|--|
| <input type="checkbox"/> Online | Enter online via: online.nra.org.uk |
| <input type="checkbox"/> Cheque | Cheque payable to: National Rifle Association (CSR Imperial 2022 on the reverse) |
| <input type="checkbox"/> Card | Upon receipt of your form we will contact you to take payment over the phone |

DECLARATION: I agree to the NRA's Competition Declaration & Terms (see the separate Event Notes document)

Signed _____ Dated _____

Please return to: Shooting Division, National Shooting Centre, Bisley, Brookwood, Surrey, GU24 OPB

Tel: 01483 797777 ext. 139 | Email: mark.haigh@nra.org.uk