





## **Astor County Challenge Tankard 2025**

| County:                |                        |               |            |          |                        |  |      |            |       |  |
|------------------------|------------------------|---------------|------------|----------|------------------------|--|------|------------|-------|--|
| Organiser's Name:      |                        |               |            |          | Organise               | Organiser's Contact No:                  |      |            |       |  |
| Organise               | r's Email Addr         | ess:          |            |          |                        |  |      |            |       |  |
|                        |                        |               |            |          |                        |  |      |            |       |  |
|                        |                        |               |            | Sco      | res                    |  |      |            |       |  |
| Venue Contested at:    |                        |               |            |          | Date of Competition:   |  |      |            |       |  |
| You <b>m</b> i         | <b>ust</b> provide the |               |            |          |                        | he names and sco<br>tance in case of tie |      | er teams w | vhich |  |
| Т                      | Team Club              |               |            |          | 300x                   | 500x                                     | 600x | To         | otal  |  |
|                        |                        |               |            |          |                        |  |      |            |       |  |
|                        |                        |               |            |          |                        |  |      |            |       |  |
|                        |                        |               |            |          |                        |  |      |            |       |  |
|                        |                        |               |            |          |                        |  |      |            |       |  |
|                        |                        |               |            |          |                        |  |      |            |       |  |
|                        |                        |               |            |          |                        |  |      |            |       |  |
|                        |                        |               |            |          |                        |  |      |            |       |  |
|                        |                        |               |            |          |                        |  |      |            |       |  |
|                        |                        |               |            | Winnin   | g Team                 |  |      |            |       |  |
| Winning Team:          |                        |               |            |          | From Club:             |  |      |            |       |  |
| Club Secretary's Name: |                        |               |            |          | Club's Affiliation No: |  |      |            |       |  |
| Club Secr              | etary's Addre          | SS:           |            |          |                        |  |      |            |       |  |
|                        |                        |               |            |          |                        |  |      |            |       |  |
| Captain's Name:        |                        |               |            |          | Coach's Name:          |  |      |            |       |  |
|                        | Name                   |               | TRID       | Class    |                        | Name                                     |      | TRID       | Class |  |
| Firer 1:               |                        |               |            |          | Firer 4:               |  |      |            |       |  |
| Firer 2:               |                        |               |            |          | Firer 5:               |  |      |            |       |  |
| Firer 3:               |                        |               |            |          | Firer 6:               |  |      |            |       |  |
| more tha               | n two Class X          | firers and no | o fewer th | an two C | Class O or 1           |  |      |            |       |  |
| Organiser              | /Astor Secreta         |               |            |          |                        | Da                                       |      | •••••      |       |  |

All Claim Forms must be received by **Monday 30<sup>th</sup> June 2025** 

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