



# NATIONAL RIFLE ASSOCIATION

## 41<sup>st</sup> Inter-Counties: Event Notes

Saturday 7<sup>th</sup> – Sunday 8<sup>th</sup> June 2025

This event is governed by the rules laid out in the NRA Handbook. Please ensure you are familiar with the rules of the competition. If you have any queries please contact [competitions@nra.org.uk](mailto:competitions@nra.org.uk)

**Entry Fee:** R Jarvis: **£63**, Lt Col H Jones: **£695**, Long Range Match: **£705**

**Under 25 Discount:** 40% discount off R Jarvis entry fee for those that are under 25 years old on the day of the Event

**Non-Member Fee:** £11.00

**Entry Deadline:** Monday 2<sup>nd</sup> June at midday

**Team Nomination Deadline:** Monday 2<sup>nd</sup> June at midday

**Cancellations:** Cancellations must be received via email to [competitions@nra.org.uk](mailto:competitions@nra.org.uk) by **8am Wednesday 4<sup>th</sup> June**. Entries will be fully refunded (or credited) before this time, after this point entries are non-refundable. Credits are valid for 12 months from the date of cancellation

**Individual Entry Requirement Summary** (*See Terms of Entry below for full details*):

- ✓ **Shooter Certification Card (SCC):** All shooters MUST be in possession of their SCC when shooting on NRA ranges. This is awarded to NRA Members, or by a Club Chairperson (of NRA affiliated Clubs) once a shooter has satisfied criteria as to the shooter's ability to use firearms and ammunition safely. If not in possession of an SCC, shooters may apply for a temporary SCC by emailing [competitions@nra.org.uk](mailto:competitions@nra.org.uk)
- ✓ **NRA Membership:** Membership to the NRA is required to shoot on NSC Ranges, and ensures the individual is covered by the NRA insurance package. Non-NRA members are welcome, but are required to pay an additional Non-Member Fee
- ✓ On the first day of the event you must be aged 14 or over (please contact the event Co-ordinator before entering if this is not the case)

**Team Requirements:** Open to teams of 10 members from any geographical county in the United Kingdom, which is currently affiliated to the NRA (Para 713). Squads are qualified by birth, residence or vote, any eight of whom may shoot in the Team Matches

- ✓ All firers/coaches/captains must come from the pre-nominated squad of ten
- ✓ A competitor may represent any county for which they are eligible except that they may represent only one county in any one calendar year
- ✓ Counties may, if sanctioned by the Shooting Committee, combine to form a team
- ✓ A county in which there is only one rifle club need not also affiliate as a county

**Making an entry:** Entries can be made and paid for online via: [online.nra.org.uk](https://online.nra.org.uk). A downloadable paper entry form will also be available which can be returned via email or post. **All individuals must book for the R Jarvis independently of the Team matches**

**Target Rifle ID (TRID):** This is a unique index number that allows us to match up your scores from multiple Meetings. Your TRID is listed on your membership profile and on our online booking website: [online.nra.org.uk/customer/info](https://online.nra.org.uk/customer/info). If you do not have a TRID please leave the field blank and one will be assigned

**Alternative Shooting Position:** A competitor who has a physical disability (temporary or permanent) which prevents them from shooting from the prone position can apply via their entry form for permission to use an alternative position (see paragraph 134 of the NRA Handbook)

**Firearms:** Please refer to paragraph 150 and 151 of the NRA Handbook for specifications of eligible Target Rifles

**Ammunition:** Entries include issued GGG 155g 2025 ammunition for all shooters

**Muzzle Energy:** Ranges at Bisley use the Danger Area of Pirbright Range, which under MoD requirements state that all firearms used must either have a muzzle energy under 4,500 Joules (3,319 ft lbs), or else be zeroed at 200 yards or on the Bisley Zero Range prior to being used at a longer distance. If your ME exceeds the limit then you must zero your rifle, using the specially designed target, the day before the start of your particular Meeting

**Shooting Division, National Shooting Centre, Bisley, Brookwood, Surrey, GU24 OPB**

Tel: 01483 798802 | Email: [Competitions@nra.org.uk](mailto:Competitions@nra.org.uk)

## Programme & Courses of Fire:

Saturday 7<sup>th</sup> June:

**1. The R Jarvis Trophy:** This match is open to any TR shooter who is a full member of the NRA or a member of an affiliated county shooting in the Meeting

**CONDITIONS:** 2 convertible sighting shots and 7 to count at each distance

**TIMINGS:**

300x	Detail 1	08:45	Detail 2	09:15
500x	Detail 1	10:00	Detail 2	10:30
600x	Detail 1	11:15	Detail 2	11:45

**2. The Lt Col H Jones VC Memorial Trophy :** Teams of eight nominated firers from the squad of ten

**CONDITIONS:** 1 convertible sighting shot and 10 to count at 3/5/600 yards. Coaching within the squad is permitted. Two targets per team. 1 hour at each distance

**TIMINGS:**

300x	13:45
500x	15:00
600x	16:15

Sunday 8<sup>th</sup> June:

**3. The NRA Long Range Team Match:** Teams of eight nominated firers from the squad of 10. Open to the top 25 placing teams from the Lt Col H Jones VC Memorial Trophy match

**CONDITIONS:** 2 convertible sighting shots and 15 to count at 900/1000 yards. Coaching within the squad is permitted. Two targets per team. 1 hour 30 mins at 900 yards, and 1 hour 45 mins at 1000 yards

**TIMINGS:**

900x	08:30
1000x	10:15

**4. The Counties Short Range Match\* – Clive Amstien – Organised by LMRA:** Teams of 4 nominated firers which are not firing in the NRA Long Range Team Match

**CONDITIONS:** 2 convertible sighting shots and 15 to count at 5/600 yards. Coaching within the squad is permitted. Two targets per team. 1 hour 30 mins at 500 yards, and 1 hour 45 mins at 600 yards

**TIMINGS:**

500x	08.45
600x	10:30

\*If there are more than 25 teams competing in the NRA Long Range Team Match, the 25 top scoring teams in the Lt Col H Jones VC Memorial Trophy will compete in the Long Range Match, and the remaining teams will compete in the Counties Short Range Match on Century

**5. The Champion of Champions:** One individual per county, nominated on completion of The Long Range Match

**CONDITIONS:** 2 convertible sighting shots and 15 to count at 1000 yards as a string shoot, one competitor per target

**TIMINGS:** 1000x 12:15-12:45

**6. The NRA Inter Counties Challenge Trophy**

**CONDITIONS:** Awarded to the team whose scores in Lt Col H Jones VC Memorial Trophy and NRA Long Range Team Match make up the highest Aggregate

**Squadding:** Once entries have closed, your entries will be allocated (squadded) and this will be communicated via email

**Scorecard Collection:** You can collect scorecards on Friday 6<sup>th</sup> June from NRA Reception. After this point, packs will be available on range from the ammunition distribution tent on the morning of Saturday 7<sup>th</sup> June from 07.45

**Scorecards:** Please ensure the TRID number of each competitor is listed on the scorecards. Teams are to swap scorecards with neighbouring teams and register keep for each other. Scorecards must be placed into the scorecard box on the range immediately, before leaving the range

**Results:** Results will be input over the competition weekend and will be available online: [www.nra.org.uk/liveresults](http://www.nra.org.uk/liveresults)

**Challenging Results:** It is the competitor's responsibility on the day of the competition to ensure that scores are written down correctly before submitting cards into the scorecard box. Competitors may challenge the digitising of scores up until Thursday 12<sup>th</sup> June at midday

**Awards:** NRA Medals and Trophies are presented to the top scoring teams in each match, as well as awards for the Individual R Jarvis competition. Please refer to the Match Conditions document for full details

#### R Jarvis:

**1<sup>st</sup> Place:** R Jarvis Trophy and NRA Gold Medal

**2<sup>nd</sup> Place:** NRA Silver Medal

**3<sup>rd</sup> Place:** NRA Bronze Medal

**Highest scoring Under 25:** U25 Silver Salver\*

**Highest scoring Under 23:** U23 Silver Salver\*

\*Please note an individual can only be awarded one of the Under 25 and Under 23 prizes

*Any ties for first place will be shot in the afternoon following the Lt Col H Jones team competition*

#### Lt Col H Jones VC Memorial Trophy:

**1<sup>st</sup> Place:** Colonel H Jones VC Statuette and 10 NRA Gold Medals

**2<sup>nd</sup> Place:** 10 NRA Silver Medals

**3<sup>rd</sup> Place:** 10 NRA Bronze Medals

#### The NRA Long Range Team Match

**1<sup>st</sup> Place:** An NRA Challenge Trophy & 10 NRA Gold Medals

**2<sup>nd</sup> Place:** 10 NRA Silver Medals

**3<sup>rd</sup> Place:** 10 NRA Bronze Medals

#### The Counties Short Range Match (Clive Amstien)

**1<sup>st</sup> Place:** Challenge Shield

#### The Champion of Champions:

**1<sup>st</sup> Place:** Comins Challenge Trophy and NRA Gold Medal

**2<sup>nd</sup> Place:** NRA Silver Medal

**3<sup>rd</sup> Place:** NRA Bronze Medal

#### The NRA Inter-Counties Challenge Trophy

**1<sup>st</sup> Place:** Counties Aggregate Challenge Cup & 10 NRA Gold Medals

**2<sup>nd</sup> Place:** 10 NRA Silver Medals

**3<sup>rd</sup> Place:** 10 NRA Bronze Medals

**Prize giving:** Will take place on Stickledown range at approximately 13.00 on Sunday 8<sup>th</sup> following the completion of the Champion of Champions

**Firearms Usage:** The NRA is required to keep a record of firearms used by competitors as required by the Firearms (Amendment) Acts 1997. Following a Competition please go to your online profile and update your firearms usage: [online.nra.org.uk/customer/firearmusages](http://online.nra.org.uk/customer/firearmusages)

**Terms of Entry:**

- I agree I meet the entry requirements as stated in these Event Notes
- I confirm that the information given on the attached Entry form is true, complete and accurate

**Access to firearms:**

- I meet at least one of the following conditions that legitimises my access to firearms:
  - I am an individual member of the NRA (or temporary 'Meeting Member' by paying the Non-Member Fee)
  - I hold a Firearm Certificate or GB Visitor's Firearm Permit permitting me to use, for target shooting, the firearms that I shall fire in this event
  - I am a member of a Club Approved by the Home Office, the Scottish Ministers or the PSNI and will be shooting as a member of that club and will use any firearm for which I do not hold a Firearm Certificate only in accordance with the applicable exemptions to S1 Firearms Act 1968 (as amended)
- I am not a prohibited person within the meaning of Section 21 Firearms Act 1968 (as amended)
- I have never had a Firearm or Shotgun Certificate refused or revoked. (If you have, please enclose full details in a sealed envelope marked 'Confidential')

**Warnings:**

- I agree to abide by the rules of the National Rifle Association and I will accept the decisions of the Event Director or the NRA as final
- I agree that results of the Competition and classifications may be published on the internet or elsewhere containing my name, competitor number, country, class and score
- I agree that I have read the NSC Range Regulations in regards to the wearing of ear protection, and Appendix III of the NRA Handbook in regards to the wearing of eye protection, and shall not hold the organiser responsible for any injury resulting from non-compliance therewith. Any mandatory details will be contained within these Event Notes
- I understand that if I have debts to NRA or NSC Ltd over 90 days outstanding, entry to this event will be restricted until these have been settled in full