





## **Civilian Service Rifle League 2023-2024**

Saturday 6<sup>th</sup> April 2024

| Full Name:  |  |                  | NRA Membership No: |               |          |            |  |
|---|--|------------------|--------------------|---------------|----------|------------|--|
| Email Address:  |  |                  |                    |               |          |            |  |
| Address:  |  |                  | GRID:              |               |          |            |  |
|   |  |                  | Club/Sch/Unit:     |               |          |            |  |
|   |  |                  | Contact No:        |               |          |            |  |
| Date of Birth:  |  |                  |                    |               |          |            |  |
| I request to shoot from an alternative position in accordance with section A3.2.22 of the CSR Handbook  |  |                  |                    |               |          |            |  |
| I am a current member of the Military: including Reserves, Police or other Emergency Services   |  |                  |                    |               |          |            |  |
| I am a former member of the Military: including Reserves, Police or other Emergency Services  |  |                  |                    |               |          |            |  |
| I am a Cadet member of a Cadet Force  |  |                  |                    |               |          |            |  |
| I am a Staff/Volunteer member of a Cadet Force  |  |                  |                    |               |          |            |  |
| Classes: Full definition of the classes, including trigger weights, can be found in the CSR Handbook,   |  |                  |                    |               |          |            |  |
| which is also available on the NRA website under "Publications"   |  |                  |                    |               |          | Select One |  |
| Historic  | Any SMLE/ No.4/ No. 5 rifle, service pattern as issued, with no attachments  |                  |                    |               |          |            |  |
| Any Iron  | Any rifle with iron sights, with no restriction on slings (but rests may <b>not</b> be used)   |                  |                    |               |          |            |  |
| Service Optic   | Any rifle with optic sights with no restriction on slings. Rests may not be used.  (Any vertical or angled fore grip, if fitted, may be used)                  |                  |                    |               |          |            |  |
| Practical<br>Optic  | Any rifle with optic sights, with no restriction on slings or rests.  If any rest is utilised it must remain fitted to the rifle at all times during the match |                  |                    |               |          |            |  |
|   |  | Full Day En      | trv:               | £45.00        |          | £          |  |
| All entries must be received by midday on Monday 1 <sup>st</sup> April  See separate Event Notes for cancellation terms   |  | ,<br>Half Day En | •                  | £25.00        | AM only  | £          |  |
|   |  | U25 Discou       | ınt:               | 40% off Entry |          | - £        |  |
|   |  | Non-NRA Member F | ee:                | £10.50        |          | £          |  |
|   |  |                  | Total Amount       |               | l Amount | £          |  |
| ☐ Online  | Enter online via: online.nra.org.uk  |                  |                    |               |          |            |  |
| ☐ Cheque  | Cheque payable to: National Rifle Association (CSR League April 2024 on the reverse)   |                  |                    |               |          |            |  |
| ☐ Card  | To pay via card please email form and then call: Shooting Division – 01483 797777 (ext.146)  |                  |                    |               |          |            |  |
| agree to the NRA's Competition Declaration, which can be found at: <a href="mailto:online.nra.org.uk/conditions-of-use">online.nra.org.uk/conditions-of-use</a> |  |                  |                    |               |          |            |  |
|   |  |                  |                    |               |          |            |  |
| Signed Date   |  |                  |                    |               |          |            |  |
|   |  |                  |                    |               |          |            |  |

Tel: 01483 797777 ext 146 or Email competitions@nra.org.uk